

Budget Planning Retreat - Minutes Saturday, February 23, 2019 Parkside Café, Pine Level, NC

COUNCIL PRESENT:

Mayor Pro Tem Castleberry Council Member Bruton Council Member Jackson Council Member Locklear Council Member Wilson

STAFF PRESENT:

Mike Gordon, Town Administrator
C.L. Gobble, Administrative Consultant
Chip Hewett, Town Attorney
Kim P. Batten, Finance Officer/Town Clerk
Bob Clark, Planning/Zoning Administrator
Joyce Lawhorn, Deputy Clerk

COUNCIL ABSENT:

Mayor Mulhollem

GUEST PRESENT:

Jeff Holt, Mayor of Pine Level, NC

1. WELCOME ~ MAYOR PRO TEM CASTLEBERRY

a) Mayor Pro Tem Castleberry welcomed all present to the Annual Budget Planning Retreat at 8:36 a.m. held at Parkside Café in Pine Level, NC. He shared that Mayor Mulhollem was unable to attend due to sickness.

2. <u>WELCOME/INVOCATION ~ MAYOR JEFF HOLT, TOWN OF PINE LEVEL</u>

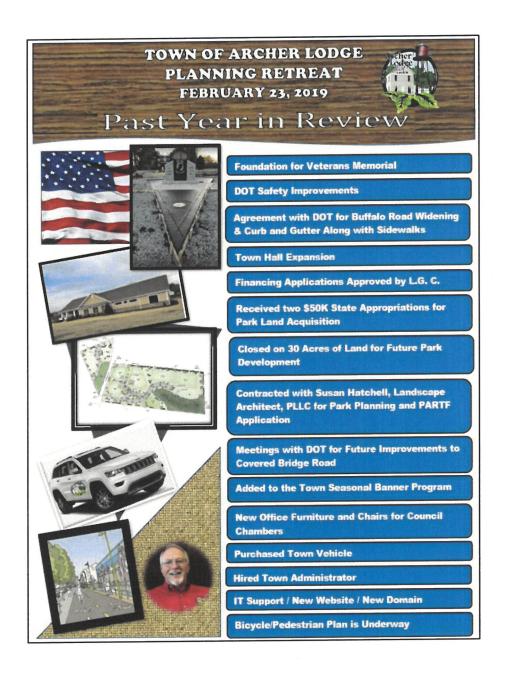
a) Mayor Jeff Holt welcomed everyone to the Town of Pine Level and shared his thoughts on the commitment of Archer Lodge becoming a Town. He offered the invocation prior to receiving breakfast and the beginning of the annual Budget Planning Retreat Meeting.

3. BREAKFAST

a) A buffet breakfast was enjoyed by all.

4. PAST YEAR IN REVIEW ~ C.L. GOBBLE

a) Mr. Gobble shared a flyer providing accomplishments over past year as appears as follows:



5. FINANCIALS ~ KIM BATTEN

a) January 31, 2019 Financials & Year-to-Date Comparison (FY18 compared to FY19)

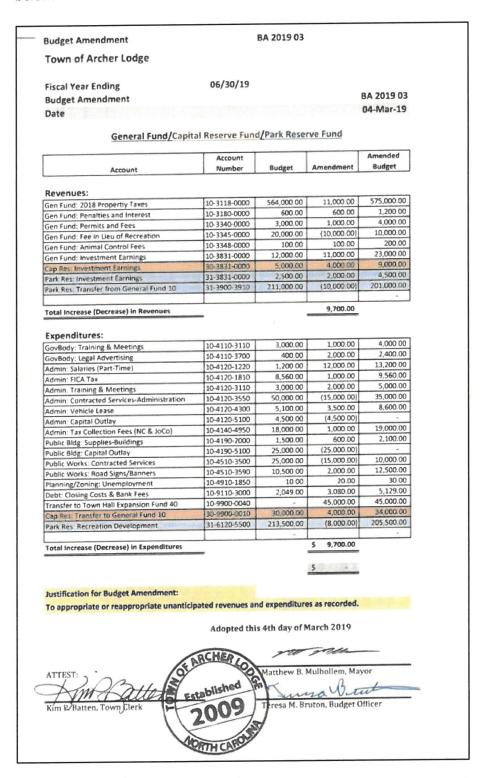
Ms. Batten shared the financial summary for all funds ending January 31, 2019. With the fiscal year being 58% complete, the ad valorem taxes were already 86% collected for the fiscal year. Revenues exceeded expenditures during January in the General Fund. In all three funds: General, Capital Reserve and Park Reserve, the investment earnings are doing extremely well since the economy is doing well. The Town Hall Expansion Fund was about 57% completed financially.

Regarding the year-to-date comparison between January 2018 with January 2019, revenues were 61.45% more in 2019 than in 2018 and the expenditures were approximately 70.75% higher in 2019 as well. Ms. Batten noted that in both years, revenues remained above expenditures which was great. No further comments or discussions.

b) Budget Amendment Review (BA 2019 03)

Ms. Batten shared the third budget amendment for fiscal year ending June 30, 2019. (BA 2019 03) She noted that the General Fund, Capital Reserve Fund and the Park Reserve Fund had some unanticipated revenues and expenditures,

thus needing to reappropriate expenditures as recorded in the BA 2019 03 below:



c) Current Financial Status Presentation

Ms. Batten shared a PowerPoint presentation of the Current Financial Status and appears as follows:





2018 ASSESSED PROPERTY VALUATIONS AS REPORTED TO NCDOR ON TR-2-18

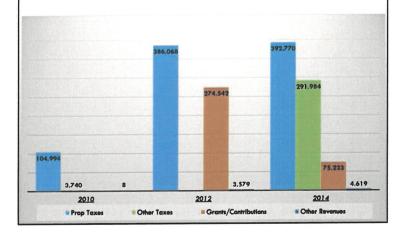
Description of Property	Assessed Valuation as of 1/1/2018			
Real Property	\$265,358,894			
Deferred Value Farm Land	(8,293,440)			
Senior Citizens Exclusion	(2,026,216)			
Personal Property	3,969,446			
Public Utilities	1,655,636			
Motor Vehicles	44,942,553			
Total 2018 Assessed Valuation	\$305,606,873			

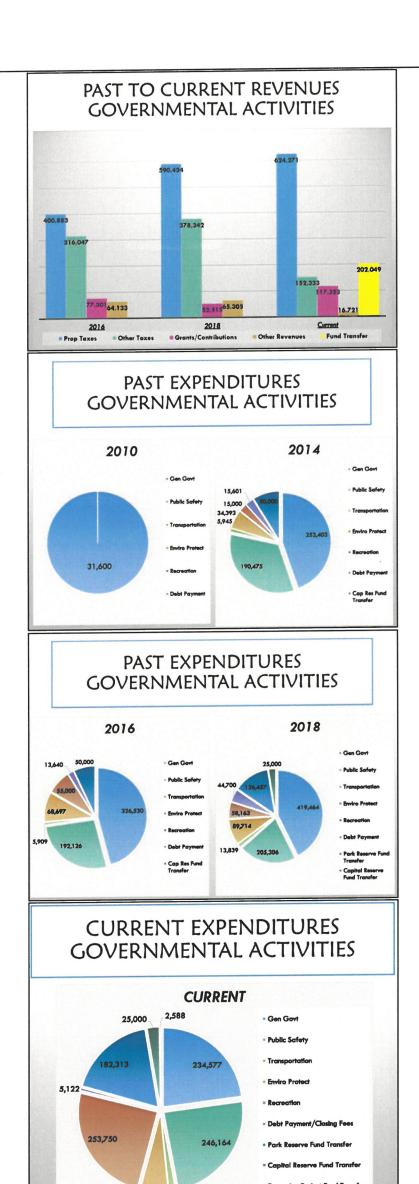


2018 PROPERTY LEVY

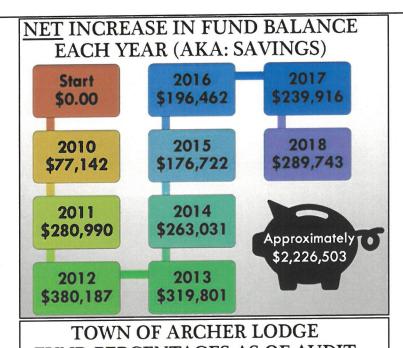
A PART CONTRACTOR CONTRACTOR OF THE	Assessed Value
Total Estimated Assessed Valuation	\$305,606,873
Tax Rate per \$100 of Assessed Value	\$0.22
Tax Levy	\$672,335
Tax Collection Percentage	98.5%
Estimated Collections	\$662,250
Less:	
Jo Co Commission 2.5% / NC DMV fees	(16,556)
Archer Lodge Fire Dept. (9 Cents / 22 Cents = .4091)	(264,153)
Park Reserve Fund (3 Cents/ 22 Cents = .1364)	(88,072)
Balance Town (10 Cents / 22 Cents = .4545)	\$293,469
1 Cent Property Tax Revenue	\$29,347

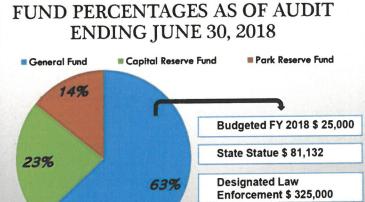
PAST REVENUES GOVERNMENTAL ACTIVITIES



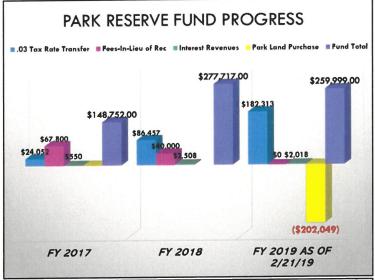


58,033 13,829

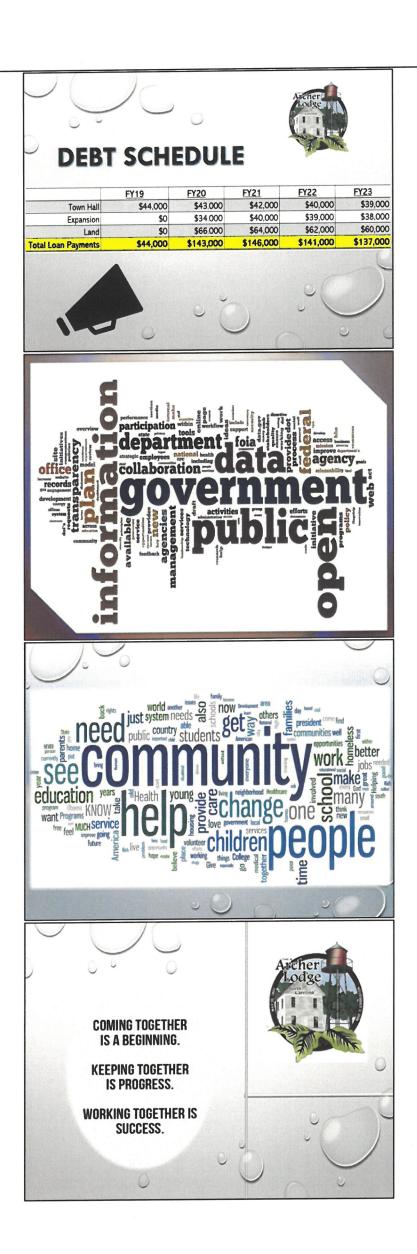




Unassigned \$ 798,113



Park Reserve Fund Information					
				THE PARTY	
Date	Description	Estimated Amount	<u>Sub-Total</u>	30	
02/18/19	Current Fund Balance	\$259,999.00			
06/30/19	Fiscal Year Remainder	\$9,000.00			
06/30/19	Estimated Fund Balance		\$268,999.00		
08/20/19	Loan Payment	(\$66,000.00)			
06/30/20	Budgeted	\$95,000.00			
06/30/20	Estimated Fund Balance		\$297,999.00		
08/20/20	Loan Payment	(\$64,000.00)			
06/30/21	Budgeted	\$95,000.00			
06/30/21	Estimated Fund Balance		\$328,999.00		
08/20/21	Loan Payment	(\$62,000.00)			
06/30/22	Budgeted	\$95,000.00			
06/30/22	Estimated Fund Balance		\$361,999.00		
08/20/22	Loan Payment	(\$60,000.00)			
	Budgeted	\$95,000.00			
06/30/23	Estimated Fund Balance		\$396,999.00		

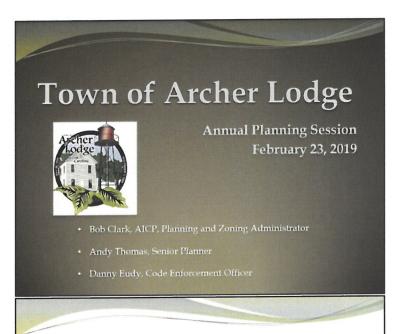


6. PLANNING/ZONING REPORT ~ BOB CLARK

a) Mr. Clark shared the following:

- 1. Technical Review Committee will meet Wednesday, March 6, 2019 on Bittle Creek Subdivision
- 2. Comprehensive Land Use Plan will need updating in the future
- 3. Park Plan and the Site-Specific Plan will need updating for the PARTF Grant Application
- 4. AECOM and the Archer Lodge Steering Committee are working on the Bicycle/Pedestrian Plan

In addition, Mr. Clark provided a short presentation and appears as follows:



Mission

THE PLANNING, ZONING, CODES ADMINISTRATION
DEPARTMENT'S MISSION IS TO SERVE THE CITIZENS,
APPOINTED BOARDS AND ELECTED OFFICIALS OF THE
TOWN OF ARCHER LODGE WITH PLANNING AND
CODES SUPPORT TO COMPLEMENT THE TOWN'S
VISION AND COMPREHENSIVE AND SPECIAL TOPIC
PLANS.

Planning Board

- Training
- Bi-Monthly meetings
- Administrative Support (Joyce Is Great!)
- Attorney Support
- Technical Review Committee (Subdivisions)

Review of Plans

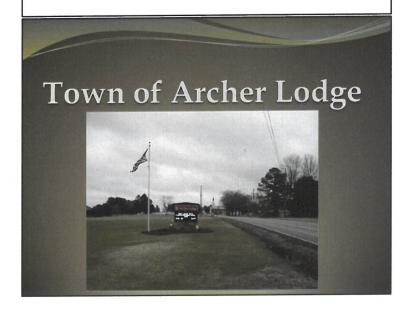
- 2030 Comprehensive Land Use Plan (adopted 2015)
 - A complete update is recommended in rapid growth areas every 5 years
- Comprehensive Parks and Recreation Plan (2015)
 - Good for up to 10 years (PARTF)
 - Site Specific New Park Master Plan (underway)
- Bicycle and Pedestrian Master Plan (underway)

Review Status of Ordinances

- Zoning and Subdivision Ordinance Adopted November 2013
 - Amended Some Subdivision Development Standards in 2017
 - New Administrative Procedures put in place (2018)
 - Some updates of the zoning regulations needed to address 2015-2018 statute changes
 - Any significant zoning map or classifications should be done after updating the Comprehensive Plan is updated

Review of Ordinances

- Nuisance Abatement Ordinances (2016-17)
- Junk Vehicles (2017)



7. BREAK

8. PARK LAND DEVELOPMENT ~ C.L. GOBBLE & MIKE GORDON

a) Mr. Gobble and Mr. Gordon shared the Archer Lodge Town Park Preliminary Master Plan Drawing prepared by Susan Hatchell Landscape Architecture, PLLC, appears below:



Mr. Gobble stressed to the Town Council that their focus should be on future park development and not additional land purchases. The Local Government Commission may not approve additional debt for land purchases unless additional revenue sources increase.

The Town Park Cost Estimates provided by Susan Hatchell Landscape Architecture, PLLC appear below along with Park Phasing Options for Consideration:

				E-	ebruary 18, 201
-	Item	Quantity	Unit	Unit Price	Total Price
A	Earthwork		-		
	Clearing and Grubbing	0.6	AC	\$8,500.00	\$5,10
	Earthwork	20,000.0	CY	\$14.00	\$280,000
	Topsoil: Stripping	1,000.0	CY	\$2.00	\$2,000
	Fine Grading	10,000.0	SY	\$1.00	\$10,00
	Topsoil: Spreading	5,000.0	CY	\$2.50	\$12,50 \$389,60
В	Storm Drainage				
_	Lump Sum	11	LS	\$115,000.00	\$115,00 \$115,00
_	Erosion Control				\$115,00
•	Inspect, Maintain, Repair, and Remove Temporary Sediment and Erosion				
	Control Measures	1	LS	\$9,000.00	\$9,00
	Temporary Silt Fence	5,000	LF	\$3.50	\$17,50
	Temporary Silt Fence Outlet	6	EA	\$300.00	\$1,80
	Temporary Diversion Ditch	1,200	LF	\$10.00	\$12,00
	Excelsior Matting C-700 (Ditches)	3,000	SY	\$8.00	\$24,00
	Class A Riprap	3	CY	\$140.00	\$42
	Class B Riprap	90	CY	\$140.00	\$12,60
	Concrete wash pit	2	EA	\$600.00	\$1,20
	Construction entrance (gravel)	2	EA	\$2,500.00	\$5,00
	Sediment basins	3	EA	\$1,500.00	\$4,50
	Compost Sock -8*	1,000	LF	\$12.00	\$12,000
	Tree protection fence	500	LF	\$3.50	\$1,750
					\$101,77
D	Site Utilities	3	EA	\$10,000.00	\$30,000
	Septic System	1	LS	\$60,000.00	\$60,000
	Water			000,000,00	\$90,00
E	Paving for Roads and Parking				
	Turn lane on Castleberry Rd.	1	LS	\$180,000.00	\$180,00
	Asphalt Parking	13,450	SY	\$40.00	\$538,00
	Traffic signs	1	LS	\$1,000.00	\$1,00
	Striping for crosswalks and parking areas	3,900	EA	\$1.50	\$5,85
	Wheel stops	215	EA	\$55.00	\$11,82 \$556,67
F	Walks, Trails, Sidewalks, and Pads for Picnic Shelter				
	Concrete	3,000	SY	\$43.00	\$129,00
	Boardwalk	25	LF	\$400.00	\$10,000
	Asphalt trail (8' wide)	6,396	SY	\$26.00	\$166,29 \$305,29
G	360' x 160' Football Field (1)				
	Bleacher	2	EA	\$5,000.00	\$10,00
	Bleacher Pad	2	EA	\$3,000.00	\$6,00
	Benches	2	EA	\$800.00	\$1,60
	Sprigging	69,000	SF	\$0.25	\$17,25
	Irrigation	1	LS	\$25,000.00	\$25,00
	Lighting	1	LS	\$125,000.00	\$125,00
	Goal posts	2	EA	\$6,000.00	\$12,000 \$196,85
		2	EA	\$6,000.00	\$13

Archer Lodge Town Park - Cost Estimate - DRAFT Town of Archer Lodge, North Carolina					
_	Nem	Quantity	Unit	Fe Unit Price	Total Price
	360' X 220' Soccer Field (1) Bleacher	2	EA	\$5,000.00	\$10,00
	Bleacher Pad	2	EA	\$600.00	\$1,20 \$1,60
	Benches	91,000	EA SF	\$800.00 \$0.26	\$22,75
	Sprigging Irrigation	1	LS	\$35,000.00	\$35,00
	Lighting Goal posts	1 2	LS EA	\$125,000.00 \$3,000.00	\$125,00 \$6,00
	200' Baseball Fields (2)				\$201,55
	Infield prep	2 2	LS	\$15,000.00 \$36,000.00	\$30,00 \$72,00
	Fencing, gates, and backstop Bleacher	4	EA	\$5,000.00	\$20,00
	Bleacher Pad	4	EA	\$600.00 \$800.00	\$2,40 \$3,20
	Benches Sprigging	72,000	SF	\$0.25	\$18,00
	Irrigation	2	LS	\$20,000.00 \$125,000.00	\$40,00 \$250,00
	Lighting	2	LS	\$125,000.00	\$435,60
	300' Baseball Field (1) Infield prep	1	LS	\$20,000.00	\$20,00
	Fencing, gates, and backstop	1	LS	\$45,000.00 \$5,000.00	\$45,00 \$10,00
	Bleacher Bleacher Pad	2 2	EA	\$5,000.00	\$10,00
	Benches	2	EA	\$800.00	\$1,60
	Sprigging	75,000	SF	\$0.25 \$25,000.00	\$18,75 \$25,00
	Irrigation Lighting	<u>i</u>	LS	\$150,000.00	\$150,00 \$280,35
	Sports Courts Pickleball Court (includes surfacing, fencing and nets)	1	LS LS	\$30,000.00 \$10,000.00	\$30,00 \$10,00
	Sand Volleyball Court (includes sand and nets)		Lo	\$10,000.00	\$40,00
	Park Buildings Restroom/Concession/Press Box	1	LS	\$150,000.00	\$150,00
	Picnic Shelter (Large)	1	LS	\$90,000.00	\$90,00
	Picnic Shelter/Restroom	2	LS	\$200,000.00 \$50,000.00	\$400,00 \$50,00
	Repurpose Existing Farm House as Office				\$690,00
	Site Amenities Playground (including edging, equipment, fencing, gates, surfacing)	1	LS	\$150,000.00	\$150,00
	Outdoor Fitness Stations	1 15	LS	\$80,000.00	\$80,00 \$12,00
	Benches Picnic Table	32	EA	\$1,200.00	\$38,40
	Picnic Table (ADA)	8	EA	\$1,500.00 \$500.00	\$12,00 \$4,00
	Trash Receptacle Recycling Receptacle	8	EA	\$500.00	\$4,00
	Grill (Small)	3	EA	\$500.00	\$1,50
	Grill (Large) Klosk	1 2	EA	\$1,000.00 \$2,000.00	\$1,00 \$4,00
	Dumpster and Dumpster Pad	1	LS EA	\$12,000.00 \$500.00	\$12,00 \$1,00
	Dog Waste Station	2	EA	\$500.00	91,00
	Susan Hatchell				
_	Landscape Architecture, PLLC Page 2 of 4				
	Archer Lodge Town Park - Cost E Town of Archer Lodge, Nort				
					ebruary 18, 20
-	ern ntrance Gate	Quantity 2	Unit	Unit Price \$6,000.00	Total Price \$12,0
B	ike Racks	3	EA	\$500.00	\$1,50
	plit Rall Fencing ark Entrance Sign	3,700	LF	\$7.00 \$5,000.00	\$25,90 \$5,00
					\$384,30
	lanting Lanopy Tree	75	EA	\$525.00	\$39,3
L	Inderstory Tree	40	EA	\$325.00	\$13,0
8	creening Planting seeding	1 61,500	LS	\$80,000.00 \$0.25	\$80,0 \$15,3
	fulch - triple shredded hardwood	40	CY	\$35.00	\$1,41 \$149,1
	ite Electrical	**		80 000 00	
	tarking lot lighting ighting for shelters	20 1	LS	\$3,000.00 \$10,000.00	\$60,00 \$10,00
	liscellaneous	1	LS	\$10,000.00	\$10,00 \$80,00
			Const	ruction Subtotal:	\$3,916,14
		15.00%			
[Design Fees (includes survey, geotechnical and design) General requirements, contractor overhead and fee, performance bond and			\$587,421	
	Seneral requirements, contractor overhead and ree, performance bond and surance	8.00%		\$313,291	
	% Contingency	5.00% fotal		\$195,807 \$1,096,519	\$5,012,6
•		total		@1,0 0 0,019	40,012,0
•					

Susan Hatchell Landscape Architecture, PL

Page 3 of 4

Susan Hatchell Landscape Architecture, PLLC

711 West North Stree Raleigh NC 2760 Tel: 919 838 960 Fax: 919 838 970

Possible Phasing Options

Option 1 - \$475,000

Work would include:

- Perimeter split rail fence and entrance gate (fence would not extend through the woods)
- Earthwork, sedimentation and erosion control and stormwater for large 300' ballfield and one large multipurpose field (located in area of master plan showing two smaller ball fields), seeding
- · Backstop and 1st and 3rd baseline fencing only
- Gravel parking and wheel stops for 50 cars, concrete pad for ADA parking
- Small playground with surfacing and edging
- Concrete
- ¼ mile crushed screenings trail 6' wide

*PARTF recreational facilities (ballfield, multipurpose field, playground and trails)

Option 2 - \$620,000

Work would include

- Perimeter split rail fence and entrance gate (fence would not extend through the woods)
- Earthwork, sedimentation and erosion control and stormwater for large 300' ballfield and one large multipurpose field (located in area of master plan showing two smaller ball fields), grading for the rest of the site including 2 additional multipurpose fields, seeding
- Backstop and 1st and 3rd baseline fencing only
- Gravel parking and wheel stops for 50 cars, concrete pad for ADA parking
- Concrete sidewalks
- . ¼ mile crushed screenings trail 6' wide

*PARTF recreational facilities (ballfield, multipurpose fields and trails)

Also, Mr. Gobble and Mr. Gordon explained the process for submitting the PARTF Grant Application and provided a DRAFT PARTF Grant Application schedule working with Susan Hatchell Landscape Architecture, PLLC as well as the PARTF Grant Application information.

Both appear below:

711 West North Street Raleigh, NC 27603 Tel: 919.838.9600 Fax: 919.838.9700 e-mail: susan@susanhatchell.com Susan Hatchell Landscape Architecture, PLLC DRAFT Archer Lodge PARTF Schedule September 27, 2018 Completed by October 19, 2018 Task 1: Project Kick off Site Visit and Analysis One Meeting Completed by November 16, 2018 Task 2: Site Master Plan Concept Site Analysis Environmental Review
Preliminary Cost Estimate One Meeting to review Task 3: Public Input Session
One session to present concept to the public
Conduct and prepare minutes Completed by February 8, 2019 Task 4: Prepare Site Master Plan Document Rendered site plan Completed by March 8, 2019 Colored plan for PARTF
Site Master Plan Document
Cost Estimate and Vicinity Map One meeting Task 5: Present to Parks Board and Council Present to Park Board Completed by March 29, 2019 Present to Council (Minutes by others) By SHLA: Checklist Completed by April 12, 2019 Task 6: Preparation of PARTF Application Description and Justification Project Costs Systemwide Plan (previously completed)
Recreation Needs Survey (previously completed) Site Plan and Vicinity Map Environmental Review Scoring System Scoring System
Site Specific Master Plan
Documentation (public involvement)

Landscape Architecture - Site Planning - Park Design
1 of 2

Applicant's Basic Facts and Assurances Applicant's Basic Facts and Assurances
Sources of Matching Funds
Attorney's Proof of Site Control
Legal Description of Land
Presentations to two or more civic groups
Capital Improvement Plan for Parks
Local Board Minutes showing adoption of the planning documents
AND Local Minutes showing adoption of the PARTF Application

Completed by May 1, 2019 Final grant assembly, packaging and delivery Task 7: Grant Packaging

Landscape Architecture - Site Planning - Park Design 2 of 2

Submitting Your Application

- There are two methods to submit your PARTF
- 1. Paper only (checklist on page 6).
- 2. Digital and paper (checklist on page 7).
 - One complete paper copy of the application and accompanying digital PDF copies, submitted on a flash drive.
 - The paper copy is the official copy of the application.
- Only application packets postmarked or received by May 1, 2019 will be accepted at one of the official drop off locations noted on the following link: PARTE drop off locations

If You Receive a Grant

- When to Start: To receive PARTF grant funds, a grantee must sign a contract <u>before</u> beginning a PARTF project. There are two exceptions. Some planning costs (page 12) can be incurred before applying. Also, the DPR can approve a waiver allowing an applicant to acquire land before a grant is approved (page 17).
- Signing the Contract: A grantee signs a contract that describes the project and the conditions for receiving a PARTE grant. This is a legally binding agreement between the local government and the State of North Carolina.
- Project Costs submitted in the application will be part of the contract and serve as the budget for the project (page 12).
- Reimbursements: PARTF grants are paid as reimbursements of documented expenses. Grantees may submit bills for reimbursement on a quarterly basis. The PARTF program will reimburse grantees for up to 50 percent of their expenditures for the project.

- Audits and inspections: PARTF staff will conduct periodic site inspections of each PARTF project to inspect the progress as well as the financial records. All PARTF grantees must maintain accounting records for the project that are supported by documentation such as invoices and contracts.
- Completing the PARTF Project: A local government has three years to complete a PARTF project, as specified in the contract.

Discussion followed.

9. TOWN ATTORNEY REMARKS ~ CHIP HEWETT

a) Attorney Hewett reviewed the following:

- Closed Sessions § 143-318.11
- Quasi-Judicial Hearing Procedural Guidelines
- Conduct of Public Hearings § 160A-81

10. LUNCH

a) Council Member Jackson offered the blessing.

11. OTHER TOPICS OF DISCUSSION

a) Council Member Jackson discussed the following ideas for the Town:

- Develop tools to encourage commercial growth in Town
- Start an Adopt-A-Highway and Streams programs
- Plan for Town's 10-Year Anniversary
- Provide Wi-Fi in town, especially for kids
- Have an online payment system for fees and permits
- Address firearm control within the Town

b) Council Member Wilson shared the following:

- TJCOG Reps would be coming to Archer Lodge to hold a meeting
- More funds are needed to complete the Archer Lodge Veterans Memorial Site

c) Mayor Pro Tem Castleberry mentioned the following:

 Recognize people and organizations that contributed to the incorporation of the Town of Archer Lodge

- Welcome businesses that can operate with septic systems to Town to increase revenues
- Promote businesses in Town which will entice community involvement

d) Mr. Gordon mentioned the following:

- that he plans to investigate how to get an Archer Lodge, NC zip code for citizens instead of a Clayton or a Wendell zip code
- the Johnston County Municipal Election is in November 2019 and the Mayor seat along with three Council seats will be up for election or re-election.

e) Council Member Locklear along with Council Member Bruton suggested:

 recognizing the Archer Lodge Veterans Committee and anyone involved with the Memorial once completed

f) Ms. Batten shared:

• revitalizing the few businesses in town

g) Mr. Clark recommended:

- getting an easement from property owners regarding the ditch behind Town Hall
- the Town promote participation in the upcoming 2020 US Census

h) Mr. Gordon, Mr. Gobble and Mr. Clark handed out copies of Ordinances regarding the following:

- Loud and disturbing noise (Johnston County, NC Code of Ordinances, Article II - Noise, Sec 12-32)
- Discharge of firearms (Johnston County, NC Code of Ordinances, Chapter 16 - Offenses and Miscellaneous Provisions, Sec 16-3)
- Domestic fowl (Concept Draft)

Mr. Gobble suggested that all review the handouts and provide feedback. Mr. Clark mentioned receiving complaints on fowl and odors being a nuisance and recommended looking into an ordinance to control both. Mr. Gordon reiterated reviewing the handouts and ask everyone to communicate any complaints they receive with staff, so they can be addressed in the planning stages of the ordinances to eliminate having to amend once approved. Discussion followed.

12. ADJOURNMENT

a) No further comments.

Moved by: Council Member Wilson Seconded by: Council Member Jackson

Adjourned Budget Planning Retreat at 2:52 p.m.

CARRIED UNANIMOUSLY

Matthew B. Mulhollem, Mayor

Kim P. Batten, Town Clerk

